

# Showcase

Property Management

*Turning Silver to Gold*

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Century 21 Showcase

505 Cabrillo Ave. Santa Cruz, Ca. 95065

## APPLICATION TO RENT AND RENTAL DEPOSIT

CALIFORNIA ASSOCIATION OF REALTORS\*(CAR) STANDARD FORM

Application to rent property at \_\_\_\_\_

When do you want to move \_\_\_\_\_

Full name of applicant _____	Co-applicant/spouse _____
Phone ( ) _____	Phone ( ) _____
Present address _____	Present address _____
City/State _____	City/State _____
Name of current landlord/manager _____	Name of current landlord/manager _____
Landlord/Managers phone _____	Landlord/Managers phone _____
How long at present address _____	How long at present address _____
Reason for leaving _____	Reason for leaving _____

If present address is less than one year, list prior address and indicate landlord/managers name and phone numbers:

Name(s) of all other occupant(s) and relationship to applicant: \_\_\_\_\_

Tell me a little about all the applicants \_\_\_\_\_

**An application to rent is required for any occupant 18 years of age or over.**

Pet(s) how many, type, pounds and name(s) \_\_\_\_\_

**Applicant:** Soc. Sec. No. \_\_\_\_\_ Driver's license No. \_\_\_\_\_ State \_\_\_\_\_ Expires \_\_\_\_\_  
Present employer \_\_\_\_\_ How long with this employer \_\_\_\_\_  
Employer's address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Position or title \_\_\_\_\_ Gross Income \$ \_\_\_\_\_ per \_\_\_\_\_  
Other Income \$ \_\_\_\_\_ Per \_\_\_\_\_ Source \_\_\_\_\_  
Auto Make \_\_\_\_\_ Model \_\_\_\_\_ License No. \_\_\_\_\_ State registry \_\_\_\_\_ Color \_\_\_\_\_  
If present employment is less than one year, list immediate prior employment information: \_\_\_\_\_

**Co-Applicant:** Soc. Sec. No. \_\_\_\_\_ Driver's license No. \_\_\_\_\_ State \_\_\_\_\_ Expires \_\_\_\_\_  
Present employer \_\_\_\_\_ How long with this employer \_\_\_\_\_  
Employer's address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Position or title \_\_\_\_\_ Gross Income \$ \_\_\_\_\_ per \_\_\_\_\_  
Other Income \$ \_\_\_\_\_ Per \_\_\_\_\_ Source \_\_\_\_\_  
Auto Make \_\_\_\_\_ Model \_\_\_\_\_ License No. \_\_\_\_\_ State registry \_\_\_\_\_ Color \_\_\_\_\_  
If present employment is less than one year, list immediate prior employment information: \_\_\_\_\_

Do you plan to use liquid filled furniture? No  Yes  Type \_\_\_\_\_

Has either applicant been a party to an unlawful detainer action or filed bankruptcy within the last seven years? \_\_\_\_\_  
 If yes explain \_\_\_\_\_

In case of emergency, person to notify \_\_\_\_\_ Relationship \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

**Credit Information**

Appl.Co-appl	Name of creditor	Account Number	Monthly Payment	Balance Due

**Bank Account Information**

Appl.Co. appl	Name of Bank	Address/Branch	Account Number	Type of Account

Applicant(s) represent (s) the above information to be true, correct and complete and hereby authorize(s) verification of the information provided, including obtaining credit report(s) the actual cost of \$ \_\_\_\_\_

To be paid by applicant (s) . The cost of the credit report is not a deposit or rent, and will not be applied to future rent or refunded, even if the application to rent is declined. Applicant(s) understand (s) that the landlord may terminate any rental agreement entered into for any misrepresentation made above.

Date \_\_\_\_\_ Time \_\_\_\_\_

Applicant \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Co-Applicant \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Applicant(s) has/have deposited the Sum of \_\_\_\_\_ Dollars\$ \_\_\_\_\_

Evidenced by; Cash \_\_\_\_\_ Cashier's Check \_\_\_\_\_ Personal Check \_\_\_\_\_ Money order \_\_\_\_\_

On the property to be occupied by the person(s) named in the application. In the event of the application to rent is not approved within 10 days, this deposit shall be returned to applicant(s).

Credit check monies are non-refundable and will not be credited back to applicant for any reason.

If approved, the month to month residential lease shall commence on \_\_\_\_\_, 20\_\_\_\_

**TOTAL SUMS DUE PRIOR TO OCCUPANCY**

Rent for the period \_\_\_\_\_ to \_\_\_\_\_ \$ \_\_\_\_\_

Security Deposit (not applicable toward last month rent).....\$ \_\_\_\_\_

Other \_\_\_\_\_ \$ \_\_\_\_\_

.....Total Due \$ \_\_\_\_\_

.....Total Received \$ \_\_\_\_\_

Balance due, on or before \_\_\_\_\_, 20 \_\_\_\_ \$ \_\_\_\_\_

**\*\* Make all checks payable to Showcase Property Management \*\***

In addition to the above, applicant(s) has/have paid \$ \_\_\_\_\_ for the credit report (s) and agree (s) to execute the lease or rental agreement on the reverse. The undersigned has. Have read the foregoing and acknowledges receipt of a copy.

Applicant \_\_\_\_\_ Date \_\_\_\_\_ Co-Applicant \_\_\_\_\_ Date \_\_\_\_\_